TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))

Docket No. 0112701-009

In Re	Application Of:	Mark et al.		#	
Serial No.		Filing Date	Examiner	Group Art Unit	
09/025,363		February 18, 1998	S. Sharareh	1616	
<u>'</u>		Tebruary 10, 1570	o. onurur en	RECEIVED	
Title:		í,		-051450	
CALORICALLY DENSE NUTRITIONAL COMPOSITION SEP 26 ZUUU					
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		Assistant Com	ddress to: missioner for Patents (1), ton, D.C. 20231	RECEIV SEP 22	
		37 C	FR 1.97(b)		
1.	The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 certain an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.				
37 CFR 1.97(c)					
2. 🛛	The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:				
1	1.	a Final Action under 37 CFR 1.1	13, or		
	2.	a Notice of Allowance under 37 (CFR 1.311,		
whichever occurs first.					
	☐ a certification as specified in 37 CFR 1.97(e);				
OR					
		set forth in 37 CFR 1.17(p) for s CFR 1.97(c).	submission of an Information	Disclosure Statement	

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

0112701-009 In Re Application Of: Mark et al. Serial No. Filing Date Examiner **Group Art Unit** 09/025,363 February 18, 1998 S. Sharareh 1616 Title: CALORICALLY DENSE NUTRITIONAL COMPOSITION Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) \boxtimes A check in the amount of \$240.00 is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-1818 \boxtimes as described below. A duplicate copy of this sheet is enclosed. Charge the amount of \boxtimes Credit any overpayment. X Charge any additional fee required. Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail I certify that this document and fee is being deposited certify that this document and authorization to charge on with the U.S. Postal Service as deposit account is being facsimile transmitted to the United first class mail under 37 C.F.R. 1.8 and is addressed to the States Patent and Trademark Office (Fax. No. Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature Signature of Person Mailing Correspondence Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Correspondence *This certificate may only be used if paying by deposit account Dated: September 21, 2000 Signature Robert M. Barrett Bell, Boyd & Lloyd LLC P.O. Box 1135 Chicago, Illinois 60690-1135 Tel: (312) 807-4204

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CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

APPLICANT:

Mark et al.

DOCKET NO.:

112701-009

SERIAL NO:

09/025,363

ART UNIT:

1616

FILED:

February 18, 1998

EXAMINER:

S. Sharareh

INVENTION:

"CALORICALLY DENSE NUTRITIONAL COMPOSITION"

Assistant Commissioner for Patents

Washington, D.C. 20231

SIR:

In accordance with the provisions of 37 C.F.R. 1.56, Applicants request that a citation and examination of the references identified below and on the attached PTO-1449 form, copies of which are enclosed herewith in accordance with 37 C.F.R. 1.98, be made during the course of examination of the above-mentioned application for United States Patent.

Patent Number	Inventor	<u>Date</u>
5,574,065	Trimbo	November 12, 1996
5,589,468	Lin et al.	December 31, 1996
5,635,199	Trimbo et al.	June 3, 1997
5,686,429	Lin et al.	November 11, 1997
5,700,837	Trimbo	December 23, 1997
5,733,884	Barbul et al.	March 31, 1998
5,766,621	Trimbo et al.	June 16, 1998

Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,

(Reg. No. 30,142)

Robert M. Barrett

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CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand delivered to Examiner Sharareh at Group Art Unit 1616 at the United States Patent and Trademark Office, Washington, D.C. 20231 on Friday, September 22, 2000.

Barbra Phillips

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